CANDIDATE'S REPOR	C	ΔN	DID	ATE	'S I	RE	PO	RT
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(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Bernie John Woods 3001 Curtis Lane Shrevepunt, LA 71109

3. Date of //- 1/- 7 014

2. Office Sought (Include title of office as well

Shreveport, LA CADDO Parish District G

as	parish,	city,	town	and/c	r ele	ection	district.
	c.2	. (Con	ه لد .		/	

OFFICE USE ONLY

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10-G #14010446

7/00

Primary 77 201	014/1/2011
This report covers from Oct 14, 2014	through NOV 4, 2014
4. Type of Report:	
180th day prior to primary	40th day after general
90th day prior to primary	Annual (future election)
30th day prior to primary	Supplemental (past election)
10th day prior to primary	
10th day prior to general	Amendment to prior report
5. FINAL REPORT if:	
WithdrawnFiled after	the election AND all loans and debts paid
11	

6. Name and Address of Financial Institution

(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

campaign funds.)

Capital one BANK

2321 Greenwood Road Shreveport, LA 71107

7. Full Name and Address of Treasurer

Self

9. Name of Person Preparing Report Bernie Woods

Daytime Telephone 318-525-1297

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Signature of Candidate/Chairperson

318-525-1297

(To be signed by Chairperson only if report by principal campaign committee)

318-564-1597

John Woods Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT #3

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Bernic John WOODS 3001 Cuetis LANC Shrevepart, LA 71104

Office Sought (Include title of office as well as parish, city, town and/or election district.)

Coty Conscil shrereport, LA

CADRO PArish District G 3. Date of 11-4-2014 Primary_

through NOV 4, 2014 This report covers from Oct N, 2014

4. Type of Report:

____180th day prior to primary

_____90th day prior to primary

30th day prior to primary

10th day prior to primary

____10th day prior to general

Amendment to prior report

__40th day after general

Annual (future election)

Supplemental (past election)

5. FINAL REPORT IF

Withdrawn

Filed after the election AND all loans and debts paid AND no surplus funds remaining

Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

CAp. tolone BANK 2321 Orcenwows Kond Shreveport, LA71107

7. Full Name and Address of Treasurer

Self

9. Name of Person Preparing Report Bornic Waves

Daytime Telephone

318-525-1297

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted ...

318-525-1297 Daytime Telephone

(To be signed by Chairperson only if report by principal campaign committee)

mullarde Signature of Treasurer

Daytime Telephone

318-525-1297

Ameril

OFFICE USE ONLY

#14010446

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

ENDMENT ATTACHED AMENDMENT #2

Form 102, Rev 11/14

(to	CANDIDATE'S REPO be filed by a candidate or his principal campaign	
Qualifying Name and Address of Candidate	2. Office Sought (Include title of office as well	OFFICE USE ONLY
Bernie John Woods	as parish, city, town and/or election district.)	
3001 Cuntis Lawe	City Council	Comend
Showport, LA 71109	City Council Shrerepent, LA CAddo Parish	Comend
3 mar 4 m r 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	CAddo Pansh District G	10-9 1/20 #14010446
3. Date of //- 4-2014	- 1	1/20 #14010446
This report covers from Oct 1420	14 through NOV 42014	
4. Type of Report:		,
180th day prior to primary	40th day after general	
90th day prior to primary	Annual (future election)	
30th day prior to primary	Supplemental (past election)	
10th day prior to primary	./	
10th day prior to general	Amendment to prior report	
5. FINAL REPORT if:		
WithdrawnFiled a	after the election AND all loans and debts paid	
Unopposed		
 Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) 		·
Capital one bank	Self	
2321 Greenwood Road		
Shreveport, LA 71107		
9. Name of Person Preparing Report 8	ie woods	
Daytime Telephone 318-525-13	-97	
10. WE HEREBY CERTIFY that the information co is true and correct to the best of our knowledge, in have been made nor contributions received that information required to be reported by the Louisia deliberately omitted.	nformation and belief, and that no expenditures it have not been reported herein, and that no	FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).
This 16 day of JANUARY	2015	
Bernie Wood	318-525-1297	
Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	Daytime Telephone	
Bernie Wood	318-525-1297	
Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00	Daytime Telephone A	<u>IENUMENT ATTACHED</u>

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee) OFFICE USE ONLY 1. Qualifying Name and Address of Candidate 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) BerNic John Woods 3001 Curtis Lane Shreveport, LA 71109 District G 3. Date of 11-4-2014 Primary___ through NOV 4, 2014 This report covers from Oct 14, 2014 4. Type of Report: 40th day after general 180th day prior to primary Annual (future election) _90th day prior to primary 30th day prior to primary Supplemental (past election) X 10th day prior to primary 10th day prior to general Amendment to prior report 5. FINAL REPORT if: Withdrawn Filed after the election AND all loans and debts paid Unopposed 6. Name and Address of Financial Institution 7. Full Name and Address of Treasurer (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all Self campaign funds.) capital one Bank 2321 Greenwood Boad Shreveport, LA 71107 9. Name of Person Preparing Report Bernie Woods Daytime Telephone 318-525-1297 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules a. Name and address of principal campaign committee, is true and correct to the best of our knowledge, information and belief, and that no expenditures committee's chairperson, and subsidiary committees, if have been made nor contributions received that have not been reported herein, and that no any (use additional sheets if necessary). information required to be reported by the Louisiana Campaign Finance Disclosure Act has been This 13 day of NOV Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) 318-564-1597 John Wood

Daytime Telephone

SUMMARY PAGE Connected Page

RECEIPTS	This Period
	\$370.00
Contributions (Schedule A-1) In-kind Contributions (Schedule A-2)	0
Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	\$ 370.°°
Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	1 Z394. ^{Z3}
7. Loan Repayments Received (Schedule D)	# 2723
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	# 2764.23

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 4884.×3
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	4884.23

	FINANCIAL SUMMARY	Amount
14.	Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 1700.M
15.	Plus total receipts this period (Line 8 above)	# 2764.23
16.	Less total disbursements this period (Line 13 above)	\$ 4884.23
17.	Less in-kind contributions (Line 2 above)	900
18.	Funds on hand at close of reporting period (Lines 14+15-16-17)	\$ 420.xx

Form 102, Rev. 11/14

SUMMARY PAGE

RECEIPTS	This Period
RECEIF 19	370.00
. Contributions (Schedule A-1)	710
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	di a sa a
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	\$ 370.00
5. Other Receipts (Schedule A-3)	\$1564.23
6. Loans Received (Schedule B)	97567.23
7. Loan Repayments Received (Schedule D)	41934.23
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	113165

DIODLIDCEMENTS	This Period
DISBURSEMENTS 9. Expenditures (Schedule E-1)	4884.23
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	44884.23
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	70

FINANCIAL SUMMARY	Amount
FINANCIAL OCINIMATT	8
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2950.00
15. Plus total receipts this period	8484.23
(Line 8 above)	84884.23
16. Less total disbursements this period (Line 13 above)	44884.03
17. Less in-kind contributions	
(Line 2 above) 18. Funds on hand at close of reporting period (Lines 14+15-16-1	7) 0

Form 102, Rev. 11/14

SUMMARY PAGE

RECEIPTS	This Period
Contributions (Schedule A-1)	\$ 370.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	\$ 370.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	\$ 5081.04
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	8 5451.04

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 6133.23
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	6133.23

	FINANCIAL SUMMARY	Amount
14.	Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if, first report for this election)	\$ 950.00
15.	Plus total receipts this period (Line 8 above)	\$ 6401.04
16.	Less total disbursements this period (Line 13 above)	g 267·81
17.	Less in-kind contributions (Line 2 above)	
18.	Funds on hand at close of reporting period	\$ 267.81

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Contributor	Contributions this Rep a. Date(s)	orting Period b. Amount(s)	3. Total this Election
Jennifer F. Campbell 650 Wilkinson St. Shrevepont, LA 71104 POLITICAL COMMITTEE?	10-22-2014	\$ 100.00	\$ 100.00
Lydin SACKSON 108 Pland St. Shrevepont, LA 71103 POLITICAL COMMITTEE?	11-2-2014	\$ 150.00	\$ 150.00
Patrick Pratt Blancharo LA. POLITICAL COMMITTEE? PARTY COMMITTEE?	10-30.5014	\$ 100.00	\$ 100.00
Rev John MATShall Route 1 Box 162 Hanghter LA 7/037 POLITICAL COMMITTEE?	10-30-204	A 20.00	\$ 20.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE?PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
4. SUBTOTAL (this page)			\$ 370. N/A
5. TOTAL (complete only on last page of this schedule)			NA
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page)	TOTAL (complete on	ly on last page of this sched	dule)

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Contributor	Contributions this Rep a. Date(s)	orting Period b. Amount(s)	3. Total this Election			
Jennifer F. CAMpbell 650 WILKINSON St. Shrevepent, LA 71104 POLITICAL COMMITTEE?	10-22-2014	\$ 100.00	\$ 100.00			
Lydia SACKSON 108 Plano St. Shrevepont, LA 71103 POLITICAL COMMITTEE?	11-2-2014	\$ 150.00	\$ 150.00			
Patrick Pratt Blancharo LA. POLITICAL COMMITTEE?	10-30.5014	\$ 100.00	\$ 100.00			
Rev John Marshall Route Box 162 Hanghton LA 7/1037 POLITICAL COMMITTEE?	10-30-2014	A 20.00	\$ 20.00			
POLITICAL COMMITTEE? PARTY COMMITTEE?						
POLITICAL COMMITTEE? PARTY COMMITTEE?						
POLITICAL COMMITTEE? PARTY COMMITTEE?						
4. SUBTOTAL (this page)			N/A			
5. TOTAL (complete only on last page of this schedule)			N/A			
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page)	TOTAL (complete on	aly on last page of this sched	ule)			

S	CH	E	D	U	L	E	В	•	L	O	Α	N	IS	R	E	C	E	1	J	E	D	ŀ
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The following information must be provided for each loan or line of credit received this reporting period, even if it has been repa Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separate even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 2. a. Date* 35 Sept 14 b. Interest rate ______ %(a.p.r.) 1. Name and address of lender c. Amount borrowed*..... \$ 7325.69 Bernie Woods 3001 Curtis LANC Shrevepent, LA 71109 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ Endorsers/Guarantors 4. Repayments this period Interest Date Principal (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are not known, endorsed, guaranteed or otherwise secured the loan or line of credit. list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.) 2. a. Date* <u>255ep+14</u> b. Interest rate <u>6</u> %(a.p.r.) 1. Name and address of lender Tharles Wilson
P.O. Box 29088 c. Amount borrowed*...... \$ /0 00.00 Shrevepurt, LA 71149 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$_ 3. Endorsers/Guarantors 4. Repayments this period Principal Interest Date (List payments of principal and interest separately. If separate amounts are not known, (Enter the full name and address of each person or entity that has list all payments under principal.) endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

SCHEDULE	Ω.	IDANS	RECEIVED
SCHEUULE	Ο.	LUMINU	A Free Co. see a game of

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

	2. a. Date* 25 Scpt 2		
Require Woods	c. Amount borrowed*		
Deal Custis Lane	d. Balance due		\$
Beanie Woods 3001 Curtis Lane shrereport, ca 71109	*For lines of credit, give the 2a and list only the amount o OPTIONAL: Total amount o	ACIDANIA CICAMII OF ICOII. ~	s first committed at Item
Endorsers/Guarantors	Repayments this period Date	Principal	Interest
Enter the full name and address of each person or entity that has ndorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and list all payments under principal	ai.)	
. Name and address of lender	2. a. Date*	b. Interest rate	e%(a.p.r.)
. Name and address :	c. Amount borrowed* . d. Balance due		
	*For lines of credit, give th 2a and list only the amoun OPTIONAL: Total amount	e date the line of credit v	vas first committed at Item
3. Endorsers/Guarantors	4. Repayments this period Date	Principal	Interest
	1	The state of the s	parate amounts are not know

Form 102, Rev 11/14

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lso, complete this schedule for loans received in prior perven if from the same source. Any personal funds a cal . Name and address of lender	2. a. Date* <u>25 Sept</u>	b. Interest rate	%(a.p.r.)
Bernie Woods	d. Amount sonowed		\$ 7325.69
3001 Curtis LANC	*For lines of credit, give the	doto the line of credit was	s first committed at Item
Shreveport, LA 71109	2a and list only the amount OPTIONAL: Total amount	t actually drawn at item 20.	
. Endorsers/Guarantors	Repayments this period Date	Principal	Interest
	-0-	-0-	-0-
Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal an list all payments under principal and payments are payments of principal and payments are payments of principal and payments are payments of principal and payments are payments and payments are payments and payments are payments and payments are payments are payments and payments are payments are payments and payments are payments are payments are payments are payments are payments and payments are payments are payments are payments are payments and payments are pa	d interest separately. If separa al.)	ate amounts are not known
	2. a. Date* 25 Sept ,	b. Interest rate	
Charles Wilson	c. Amount borrowed*		
Da Box 29088	1		
1. Name and address of lender Charles Wilson P.O. Box 29088 Shreveport, LA 71149	*For lines of credit, give the 2a and list only the amount OPTIONAL: Total amount	e date the line of credit want actually drawn at Item 20 of credit available \$	s first committed at Iten c.
3. Endorsers/Guarantors	4. Repayments this period Date		Interest
	<u> </u>	-0-	_0 -
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal a list all payments under princ	nd interest separately. If sepa	rate amounts are not know

SCHEDULE	B: LOANS RE	CEIVED	
The following info@nation must be provided for each loa Also, complete this schedule for loans received in prior pe even if from the same source. Any personal funds a car	eriods that are still outstan	iding. Separate loans mus	st be reported separately,
Name and address of lender	2. a. Date* Oct 15, 2	b. Interest rate	%(a.p.r.)
Bervie Woods			
3001 Cuntis Lane	d. Balance due		\$ 4081.04
Shreveport, LA 71109	*For lines of credit, give the 2a and list only the amound OPTIONAL: Total amound	ne date the line of credit wa nt actually drawn at Item 2c t of credit available \$	s first committed at Item
3. Endorsers/Guarantors	Repayments this period Date	d Principal	Interest
	-0-	0	0
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal ar	nd interest separately. If separa	ate amounts are not known,
Also, state the amount of liability for each endorser or guarantor.) 1. Name and address of lender	2 a Dato* / O - / O - i	2014 b. Interest rate	%(a.p.r.)
hiddell Snith			1
8450 E. Kings Hyhna NOF-14			
8450 E. Kings Hyhna NOF-14 Shrovepont, LA71115	*For lines of credit, give t	he date the line of credit wa nt actually drawn at Item 20	s first committed at Item
3. Endorsers/Guarantors	Repayments this period Date	d Principal	Interest

Form 102, Rev. 3/98, Page Rev. 3/98

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

Page 8 of 16 pages.

list all payments under principal.)

AMENDMENT

(List payments of principal and interest separately. If separate amounts are not known,

SCHEDUL	e B: Loans f	RECEIVED					
The following information must be provided for each in Also, complete this schedule for loans received in prior even if from the same source. Any personal funds a contract of the same source.	oan or line of credit rece periods that are still outs andidate loans to his ca	eived this reporting period standing. Separate loans r ampaign must be reporte	l, even if it has been repa nust be reported separate				
1. Name and address of lender	2. a. Date* 0 CF 1	5,2014 b. Interest ra	tte%(a.p.r.)				
Bennie Woods	å .		s 1968,09				
3001 Curhs Lave	d. Balance due		\$ 1968.00				
Shrerepont, LA 71109	1 Za and list only the am	e the date the line of credit ount actually drawn at Item unt of credit available \$	was first committed at Item 2c.				
3. Endorsers/Guarantors	4. Repayments this per Date	The figure of the property of	Interest				
	-0-	-6					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal list all payments under principal	and interest separately. If sepacipal.)	rate amounts are not known,				
1. Name and address of lender Liddell Smith 8450 E. Kings Highway NOF-14 Shreveport, LA 71115	2. a. Date* 10-10-2014 b. Interest rate						
	2a and list only the amou OPTIONAL: Total amour	the date the line of credit wa ant actually drawn at Item 20 at of credit available \$	as first committed at Item c.				
3. Endorsers/Guarantors	4. Repayments this perio Date	d Principal	Interest				
	- -	ð					

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

Form 102, Rov. 3/93, Page Rev. 3/98

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDI	200	CONTRACTOR OF THE PARTY OF THE	T 2	, 1	TAR	AIC	CEN	Par Pa
OWNELJU	<i>#</i>	a Emer	(and)	E.				

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 2. a. Date* OCF 15, 2014 b. Interest rate ______ %(a.p.r.) 1. Name and address of lender Bennie Woods c. Amount borrowed* s 1968.09 3001 Curtistane Shrevepont, LA 71109 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are not known, endorsed, guaranteed or otherwise secured the loan or line of credit.

Also, state the amount of liability for each endorser or guarantor. list all payments under principal.) 1. Name and address of lender 2. a. Date* 10-10-2014 b. Interest rate -Liddell Smith 8450 E. Kings Highway NOF-14 Shreveport, LA 71115 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are not known, endorsed, guaranteed or otherwise secured the loan or line of credit. list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.)

200 <u>8</u> m<u>. 19</u>0ya

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Recipient	Expenditures this Re a. Date(s)		c. Amount(s)
WAPAE House Shrenzport LA	10-16-2014	Breakfast	\$24.05
Sams wholesale Shreveport, LA	10-17-2014	Supplies Campaign Head quarters	321.54
UPS mail service Shrereport, LA	10-17-2014	Stamps	\$ 98.00
Sams wholesale Shrevepont, LA	10-17-2014	Supplies	8 93.23
Superone Foods Shrcrepent LA	10-20-2014	Food	\$ 85.66
20/20 Seafood Shrevepont LA	10-20-2014	DINNEL	\$71.05
Sams Wholesale Shrevepont, LA	10-20-2014	Cleaning Supplies Fe Campaign Head quarters	1 51.86
Brothers Seafood 4916 Monkhouse Shreveponts LA 71119	10-20-2014	Lunch	\$38.67

Page ____ of ___ pages.

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	Expenditures this Rep a. Date(s)	porting Period b. Purpose(s)	c. Amount(s)
WAPAE House Shrenzport LA	10-16-2014	Breakfast	\$24.05
Sams wholesale Shrereport, LA	10-17-2014	Supplies Campaign Head quarters	321.56
UPS mail service Shrereport, LA	10-17-2014	Stamps	\$ 98.00
Sams wholesale Shrereport, LA	10-17-2014	Supplies	8 93.23
Superone Foods Shrereport LA	10-20-2014	FOOD	\$ 85.66
20/20 Seafood Shrevepont LA	10-20-2014	DINNEr	\$71.05
Sams wholesale Shrevepont, LA	10-20-2014	Cleaning Supplies Fe Campaign Head quarters	1 51.86
Brothers Seafood 4916 Monkhouse Shrevepont, LA 71119	10-20-2014	Lunch	\$38.67
3. SUBTOTAL (optional)			9784.08

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Name and Address of Recipient	2. Expenditures this Re a. Date(s)	eporting Period b. Purpose(s)	c. Amount(s)
Brothers Seafood 4916 Monkhouse Shrerepont, LA 71119	10-20-2014	Dinner	\$26.81
Superone Foods Shrereport, LA	10-21-2014	hunch	\$ 101.19
ups mail service Shrevepont, LA	10-21-2014	Stamps	\$ 98.00
Office Depot Shreveport, LA	10-24-2014	INK	28.20
SAMS Wholesale Shrarport, CA	10-27-2014	Cleaning Supplies Headquarters	4/97.03
Whites Printing 1023 NormA / Shreveport, LA 71103	10-24-2014	Push Carps	\$195.00
WAT-MATT Shreveport, LA	10-27-2014	Deconations For Campaign Headquartes	\$169.75
20/20 Seafood Shrevepont, LA	10-27-2014	hunch	840.61
3. SUBTOTAL (optional)	<u> </u>		956.59
4. TOTAL (optional - complete only on last page of this so	hedule)		

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Name and Address of Recipient	2. Expenditures this Rep a. Date(s)	porting Period b. Purpose(s)	c. Amount(s)
Brothers Seafood 4914 Monkhouse Shrerepont, LA 71119	10-20-2014	DiNNE	\$26.81
Superone Foods Shrereport, LA	10-21-2014	hunch	\$ 101.19
ups mail service Shrevepont, um	10-21-2014	Stamps	\$ 98.00
office Depot Shreveport, LA	10-24-2014	INK	28.20
SAMS Wholesale Shrarport, CA	10-27-2014	Cleaning Supplies Headquarters	4/97.03
Whites Printing 1023 NormA 1 Shrer Eport, LA 71103	10-24-2014	Push Carps	\$195.00
WAT-MATT Shreveport, LA	10-27-2014	Decorations For Campaign Headquartes	\$169.75
20/20 Seafood Shrevepont, LA	10-27-2014	hunch	840.61
3. SUBTOTAL (optional)			856.59
4. TOTAL (optional - complete only on last page of this	schedule)		

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Name and Address of Recipient	Expenditures this R a. Date(s)	teporting Períod b. Purpose(s)	c. Amount(s)
Markhouse Sentado Shreveport, LA	10-27-2014	Dianer	840.42
UPS mail Service Shrevepont, un 71103	10-27-2014	mail-stamps	24.16
Kentucky Fried Chicken Shraveport, LA.	10-29-2014	hunch	#20.86
KOKS RADIO P.O BOX 7197 Shrepent, LA 71107	10-30-2014	RADIO	\$ 1096.xx
CLPS MAIL Service Shreveport, LA 71103	10-30-2014	Stamps mailers	\$ 118.00
CE.C CAFC 1265 Milam Shroveport, LA71103	10-31-2014	Daner	\$74,39
Whites Printing 1023 NormA Shrevepind, LA 71103	11-3-2014	Push cams	8 211.77
Sams club whitesafe Shrereport, LA	11-3-2014	Supplies For Election CAMPAIGN DAY	\$76.02
SUBTOTAL (optional) TOTAL (optional - complete only on last page of this s	schedule)		£ 1661.62

Page _____ of ____ pages.

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Name and Address of Recipient	2. Expenditures this Re a. Date(s)	eporting Period b. Purpose(s)	c. Amount(s)
Markhouse Seafood Shreveport, LA	10-27-2014	Dinner	840.42
UPS mail Service Shravepent, un 71103	10-27-2014	mail-stamps	24.16
Kentucky Fried Chicken Shrevepent, LA.	10-29-2014	hunch	#20.86
KOKS RADIO P.O BOX 7197 Shaveport, LA 71107	10-30-2014	RADIO	\$ 1096.x
CLPS MAN Service Shreveport, LA 71103	10-30-2014	Stomps mailers	\$ 118.00
C&C CAFC 1265 MILAM Shrevepont, LA71103	1031.3014	Daner	874,39
Whites Printing 1023 Nonma Shrevepund, LA 71103	11-3-2014	Push carns	B 211.77
Sams club whiesale Shrerepool, LA	11-3-2014	Supplies For Election CAMPAIGN DAY	\$76.02
3. SUBTOTAL (optional)			complex regal (attend and city) in receive in contain the pathodoxidal and city in contain the pathodoxidal and city in city in contain the pathodoxidal and city in c
. TOTAL (optional - complete only on last page of this so	chedule)		£ [661.62

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Name and Address of Recipient	2. Expenditures this Re a. Date(s)	eporting Period b. Purpose(s)	c. Amount(s)
Whites Printing 1023 NormA Shreveport, LA 71103	11-3-2014	SigNS	8211.00
SAMS Wholesale Shroveport, LA	11-4-2014	Food Supplies Election Night	\$210.74
Great Wall ChINA 7008 PINES NONO Shrevepont, LA 71129	11-3-2014	hunch	\$ 25.09
Great WALL ChiNA 7008 Pines Nevel Shrevepunt, UA 71129	11-3-20 M	hunch	£34.48
Creat WALL CHINA 7008 Pines Road Shraveport, MA 71129	11-3-2014	hunch	\$20.85
Great wall china 7008 Pines Road Shrevepont, in 71129	11-3-2014	Lunch	\$5,00
KYSB RAdio Shreveport, LA	11-4-2014	hive Remote Election DB	#480.00
Whites Printing 1023 NORMA Shrevepent, LA 7/103	10-28-2014	Push Carps	8211.77
3. SUBTOTAL (optional)			1188.93
. TOTAL (optional - complete only on last page of this	s schedule)		

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a. Date(s) 11-3-2014 11-4-2014	SigNS Foco Supplies	8211.00
11-4-2014	Supplies	#
	Elecher Night	210.74
11-3-2014	hunch	\$ 25.09
11-3-2014	hunch	¥34.48
11-3-2014	hunch	\$20.85
11-3-2014	Lunch	\$5.00
11-4-2014	hive Remote Election D3	#480.00
10-28-2014	Push Caros	8211.77
1		1188.7
	11-3-2014 11-3-2014 11-4-2014	11-3-2014 hunch 11-3-2014 hunch 11-3-2014 hunch 11-4-2014 Election December 11-4-2014 Election December 10-28-2014 Caros

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Name and Address of Recipient	Expenditures this Re a. Date(s)	porting Period b. Purpose(s)	c. Amount(s)
Shreveput, in	10-28-2014	CAMPAIGN headquarters	44.03
Whites Printing 1023 Norma Shrevepent, LA 71103	11-3-2014	Political YAMD Signs	175.15
Down South Cajur 123 E. 70th St Shrercost, LA.	11-4-2014	Election Day Dinner	173.83
:			
3. SUBTOTAL (optional)			
TOTAL (optional - complete only on last page of this sch	nedule)		393.01
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Page _____ of ____ pages.

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Name and Address of Recipient	Expenditures this Reporting Period Date(s) Date(s) Date(s)		c. Amount(s)
Shreveport, LA	a. Date(s)	CAMPAIGN headquarters	44.03
Whites Printing 1023 Norma Shrevepont, LA 71103	11-3-2014	Political YAMD Signs	175.15
Down South Casur 123 E. 70th St Shrereport, U.	11-4-2014	Election any	173.83
SUBTOTAL (optional) 4. TOTAL (optional - complete only on last page of t			393.01